

**UNITED STATES DISTRICT COURT
DISTRICT OF NEW HAMPSHIRE**

U.S. DISTRICT COURT
DISTRICT OF NEW HAMPSHIRE
MAR 22 2019
FILED

UNITED STATES

v.

Steven Tucker

1:17-cr-00009-JL

GOVERNMENT'S FIRST AMENDED PROPOSED EXHIBIT LIST

The United States of America, by Scott W. Murray, United States Attorney for the District of New Hampshire, hereby offers the following first amended proposed trial exhibits.

The United States reserves the right to amend this list.

<u>EXHIBIT NO.</u>	<u>DESCRIPTION</u>
1a (b)	Photograph of 92 Walnut Street
1b (b)	Photograph entry to 2 nd floor porch 92 Walnut Street
1c (b)	Photograph 2 nd floor porch 92 Walnut Street
1d (b)	Photograph entry to 92 Walnut Street from 2 nd floor porch
1e (b)	Photograph inside of 92 Walnut Street
1f (b)	Photograph inside of 92 Walnut Street
1g (b)	Photograph view of kitchen at 92 Walnut Street
1h (b)	Photograph inside kitchen at 92 Walnut Street
1i (b)	Photograph microwave inside kitchen at 92 Walnut Street
1j (b)	Photograph stove inside kitchen at 92 Walnut Street
1k (b)	Photograph counter inside kitchen at 92 Walnut Street
1l (b)	Photograph view from kitchen down a hall at 92 Walnut Street

1m	(id)	Photograph entrance from hall at 92 Walnut Street
1n	(id)	Photograph from hall at 92 Walnut Street
1o	(id)	Photograph of hall outside unit 12 at 92 Walnut Street
2	(id)	Layout of 92 Walnut Street
3a	(id)	School Records for Jasmine
3b	(id)	School Records for Haley
4	(id)	Birth Certificate for Jasmine
5	(id)	Phoenix House Records
6a	(id)	Transient guest agreement S. Tucker for 92 Walnut Street
6b	(id)	Transient guest agreement Haley for 92 Walnut Street
7a	(id)	Payment Records S. Tucker for 92 Walnut Street
7b	(id)	Payment Records Haley for 92 Walnut Street.
8a	(id) 3/20	Backpage ad 4053643
8b	(id) 3/20	Backpage ad 4054171
8c	(id) 3/20	Backpage ad 4255809
9a	(id)	Jail Call #62189649
9b	(id)	Transcript jail call #62189649
10	(id)	Super 8 records
11	(id)	Ships Inn Records
12	(id)	Photograph of Jasmine at Econolodge
13	(id) 3/20	Letter to Morgan
14	(id)	Mapped route to Econolodge
15	(id)	Mapped route to Super 8 hotel

16 ~~(X)~~

17a(i)(X) 3/20
17b(X) 3/20

SSI payments for S. Tucker

Photograph of Morgan
Photograph of Morgan

March 18, 2019

Respectfully submitted,

Scott W. Murray
United States Attorney

By: 

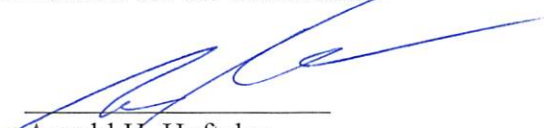
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By: 

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Civil Right Division

CERTIFICATE OF SERVICE

I hereby certify that a copy of the Exhibit List of the United States was served by electronic mail to attorney Andrew Winters, Esquire counsel for the defendant.


Arnold H. Huftalen
Assistant U.S. Attorney